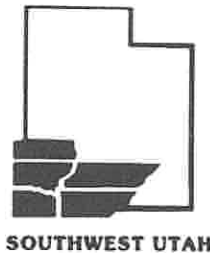


Five County Association of Governments

1070 West 1600 South, Building B
St. George, Utah 84770

Fax (435) 673-3540



Post Office Box 1550
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**** M E M O R A N D U M ****

TO: ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES

FROM: COMMISSIONER LOIS BULLOCH, CHAIR

DATE: MAY 5, 2010

SUBJECT: STEERING COMMITTEE MEETING, MAY 12, 2010

THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON WEDNESDAY, MAY 12, 2010, AT THE PANGUITCH CITY OFFICE, COUNCIL CHAMBERS, LOCATED AT 25 SOUTH 200 EAST, PANGUITCH, UTAH.

THE ATTACHED MATERIALS ARE PROVIDED TO ASSIST YOU IN PREPARING FOR OUR MEETING. PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O KENNETH L. SIZEMORE. THIS WOULD ALLOW STAFF TIME TO RESEARCH YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

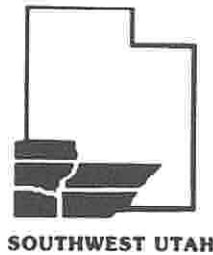
WE LOOK FORWARD TO MEETING WITH YOU IN PANGUITCH ON WEDNESDAY, MAY 12, 2010 AT 1:00 P.M.

KLS:DL
ATTACHMENTS

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**** A G E N D A ****

STEERING COMMITTEE MEETING

MAY 12, 2010

PANGUITCH CITY OFFICE

COUNCIL CHAMBERS

25 SOUTH 200 EAST

PANGUITCH, UT - 1:00 P.M.

- I. MINUTES APRIL 21, 2010 - REVIEW AND APPROVE**
- II. COMMUNITY BROWNFIELDS FOUNDATION**
- III. HUMAN SERVICES COUNCIL**
 - A. COMMUNITY SERVICES BLOCK GRANT (CSBG) FY 2011 ALLOCATIONS**
 - B. SOCIAL SERVICES BLOCK GRANT (SSBG) FY 2011 ALLOCATIONS**
- IV. SOUTHERN UTAH UNIVERSITY (SUU) REGIONAL SERVICES UPDATE**
- V. DIXIE STATE COLLEGE UPDATE**
- VI. CONGRESSIONAL STAFF UPDATES**
- VII. LOCAL AFFAIRS**
 - A. CORRESPONDENCE**
 - B. OUT-OF-STATE TRAVEL**
 - C. PERMANENT COMMUNITY IMPACT BOARD APPLICATIONS**
 - D. PLANNING ASSISTANCE**
 - E. OTHER BUSINESS**
- VIII. AREAWIDE CLEARINGHOUSE REVIEWS**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify KENNETH SIZEMORE, EXECUTIVE DIRECTOR, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, at 1070 West 1600 South, Building B, St. George, Utah, (435) 673-3548 at least three working days prior to the meeting.